



**ASSOCIATION D'EDIFICATION CHRETIENNE ET DE SEMINAIRES  
POUR LE DEVELOPPEMENT 01 BP 1925 OUAGADOUGOU 01  
BURKINA-FASO  
TEL (0026) 76 68 21 29  
Email: [salomon\\_sawadogo@yahoo.fr](mailto:salomon_sawadogo@yahoo.fr)**

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**17<sup>th</sup> of May 2020**



**Dear Gudrun, Rainer, Joseline and Friedrich,**

Please receive our best greetings from Burkina. We are so grateful to Pro Burkinabe for what it is doing to improve people life in Burkina and especially among the displaced people in Kaya, North of Burkina Faso. You have helped with food many times and people appreciate so much your help.

We hope and it is also the hope of the refugees that one day, they will be able to go back in their own villages to live the local live with farming and animals feeding.

99% of the displaced people living in Kaya are farmers. Which means that they are not used to live in a relatively large city like Kaya.  
In this live at Kaya, they cannot do farming or feed sheep..

At the moment, they need food and housing waiting the situation to change. But staying in the town a long time may cause a social and education problem for the children.

In this tragic situation, we think that it is necessary to plan a strategic measures.

### **Our Strategy**

To get them a place out of the town but not too far where they can stay during this time and also a place where they can do some farming during the rainy season to take care of their families. Otherwise, they have to depend on the aid from the people at 100% with other consequences.

### **Our vision and project**

With Pastor Abraham, Bamogo Salomon and the elders of the village we have located a land in the village of **Louda** next to the national road, 10 from Kaya town, between **Boussouma** and **Kaya**. The land surface is (0 1) one hectare at the moment and we think that we can put

tents there or build a local houses there for a number of people according to our possibilities. This project will be an adapted help for the village people to be able to live normally and work to take care of themselves as well.

### **What about their food and water?**

They can still be helped by the government of Burkina, friends or Pro Burkinabe if they can help. We don't make an alliance with them to give food and water or anything else. The first thing is to give them a shelter and an opportunity to work. So, we are not tied to a system. We can work to improve their life otherwise, they have at Louda what they should have in the village.

### **What about after the situation is controlled?**

After the situation is controlled, they will go back to their own places. The center will be used for other activities, children, camp, leaders and youth conferences, a place for Christians to stay and have time to pray. The geographic position of the center is promising.

### **Tent or local house.**

1. **The living tent** is good during the dry season. But if it is raining, the water and the strong wind can blow it up. During the day it is very hot. Also, people don't feel safe in the tent. The other problem with the tent is the availability. It will take many days to make it. It is not also safe to cook in the tent.  
The other thing is the cost. The good living tent for a family with 04 children will cost 670€.
2. **The local house** in the village will cost 650€. It will be built with cement with a roof, and a door. It can accommodate a couple with 04 children. They will feel safe. Win and water cannot destroy it unless it is a big naturel catastrophe. You can cook inside as well.  
So, if we have to choose, together we have chosen the local house!  
But if the donors would like to buy tents, we will buy them because we just want to help these people who are struggling right now.

### **When are we going to start?**

The rainy season is near. Many are outside with children. So, we are standing ready to start as soon as possible to build local houses or tents for this people.

Thank you once again for your compassion toward the displaced people. We pray that you will be able to help according to your possibilities.

**Wênd na sônge**